

# got grace? – Part 4

**5** he saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, **6** whom He poured out upon us richly through Jesus Christ our Savior, **7** whom so that being justified by His grace we would be made heirs according to the hope of eternal life.

# got grace?

**Titus 3:5-7**

## Sermon Notes

**Grace** – undeserved, divine assistance given by God for the purpose of *salvation*, *sanctification*, and *regeneration*

**Salvation** – deliverance from the *power* and *penalty* of sin

**Sanctification** – to *make holy*

**Regeneration** – spiritual renewal (revival)

**3** Once we, too, were *foolish* and *disobedient*. We were misled and became slaves to many lusts and pleasures. Our lives were full of evil and envy, and we hated each other.

**Before grace, sin was our \_\_\_\_\_!**

**Disobedient** (*apeithés*) – unwilling to be persuaded

**1. Grace** freed us from the \_\_\_\_\_ of \_\_\_\_\_.

**4 BUT** when the *kindness of God* our Savior and His love for mankind appeared,

**Kindness** (*chréstotés*) – excellence; goodness

**2. Grace** kept us due to the \_\_\_\_\_.

**5** It saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of *regeneration* and *renewing* by the Holy Spirit.

**Our best intentions have \_\_\_\_\_.**

Our spiritual renewal started at \_\_\_\_\_ (**conversion**), continued at \_\_\_\_\_, and is completed through the on-going work of \_\_\_\_\_.

**3. Grace** \_\_\_\_\_ us and \_\_\_\_\_.

**4. Grace** \_\_\_\_\_ us \_\_\_\_\_ us of our right to *eternal life*.

**7** so that being *justified* by His grace we would be made heirs according to the hope of eternal life.

**Justify** – defend; pled one's case in order to acquit

**Because of grace eternal life is assured!**

## OVERVIEW

**WHY GRACE??** – The purpose of this teaching is to deepen your understanding of salvation by unpacking the theological significance and existential relevance of Christ's death and resurrection.

